

32 Los Pastores.

(The Spanish festivals reflect the Faith, the Romance, the Works of that pioneer period. The material is at San Antonio for a great Christmas-time festival, to match the Mission Play of California, the Fiestas at Santa Fe and Albuquerque, and the French Mardi Gras at New Orleans, and there are many in San Antonio awaiting only leadership. I have been gathering data on this.)

33 Place-name meanings, Saint Augustine to San Diego.

(Most of the rivers and many of the geographical sub-divisions, and States and Cities, thru these Southern Borderlands, carry Spanish or French place-names, or corruptions in Spanish or French or Indian names. Universities and individuals have cooperated with me for years in defining these, and this compilation is carrying, quite naturally, the interwoven history from the Atlantic to the Pacific and the romance of the colonizing years.)

NOTE. There are other individual studies, independent of me. We are in personal contact. These studies are as important as anything I have conducted or encouraged. These will tie in with the rest, and most helpfully, when we are organized as we should be.

There are phases demanding exploration and study not yet even touched, and there are studies going on with energies being wasted because the individuals lack good guidance.

A city with one great history period has an interesting heritage; San Antonio has three great history periods:

- 1 The Spanish pioneer and mission period.
- 2 That period of turmoil and conflict between the secularization of the missions and the Independence of Texas.
- 3 Texas War of Independence and the pioneering of the ^{American} new race.

There never will be an orderly history of San Antonio until San Antonio has an institution to develop it in an orderly way.