



Junction,  
Sept. 1st, 1926.

Mr. H. B. Ayres, Mgr.,  
S T Association,  
San Antonio, Texas,

Gentlemen:-

I have to report the following collections at Junction;

|                                     |                         |                 |
|-------------------------------------|-------------------------|-----------------|
| * V - H Ranch, V.B. Hardeman, Mgr., | Listing, Rect #3924,    | \$15.00 ✓       |
| * First National Bank,              | Membership, " #3925,    | \$10.00 ✓       |
| * Hodges Hotel,                     | " " 3926,               | \$10.00 ✓       |
| " "                                 | Listing, " "            | \$15.00 ✓       |
| * Stevenson & Baker, Attys.         | Membership, " #3927,    | \$10.00 ✓       |
| * Junction Hardware Co.,            | Listing, (1/2) " #3928, | \$7.50 ✓        |
| * Loeffler Motor Co.,               | " (1/2) " #3929,        | 7.50 ✓          |
| * Loeffler Motor Co.,               | Membership, " #3930,    | 10.00 ✓         |
| * Schreiner-Hodges Co.,             | " " #3931,              | 10.00 ✓         |
| * Fritz Hotel,                      | " " #3932,              | 10.00 ✓         |
| " "                                 | Listing " "             | 15.00 ✓         |
| * Williams Cafe,                    | Membership " #3933,     | 10.00 ✓         |
| * City Market, (73 Riverside)       | " " #3934,              | 10.00 ✓         |
| * Junction Tourist Camp,            | " " #3935,              | 10.00 ✓         |
| * West Texas Utilities Co.          | " " #3936,              | 10.00 ✓         |
|                                     |                         | <u>\$160.00</u> |

Checks to cover as follows;

|                        |                 |
|------------------------|-----------------|
| V - H Ranch,           | \$15.00         |
| First Natl. Bank,      | 10.00           |
| Hodges Hotel,          | 25.00           |
| Stevenson & Baker,     | 10.00           |
| Junction Hardware co.  | 10.00           |
| " " "                  | 15.00           |
| Joe Fritz,             | 25.00           |
| City Market,           | 10.00           |
| Junction Tourist Camp, | 10.00           |
| West Texas Utilities   | 10.00           |
| My check - - - - -     | 20.00           |
|                        | <u>\$160.00</u> |

Yours very truly,

*J. Hornbeck*  
Field Secretary.

J-75

9/1/26 - Entered C B-36 -