

SAN ANTONIO-BEXAR COUNTY CIVIC LEAGUE

OFFICE: ~~206 MOORE BLDG.~~ 109 ^{Center Hotel}

~~TRAVIS BLDG~~

SAN ANTONIO, TEXAS

MRS. AMOS GRAVES PRES.
D. E. COLP, RECORDING SECRETARY
MRS. W. A. DANIELS, ASST-SECY
MRS. F. L. CARSON, CORRESPONDING SECY
MRS. FRANK FOGLESON-TREAS.
S. W. SCOTT, AUDITOR
MRS. BASCOM BELL-PARLIAMENTARIAN

FINANCE COMMITTEE
MRS. JOHN H. CUNNINGHAM-CHAIRMAN
MR. JAMES KAPP-VICE CHAIRMAN

ADVISORY BOARD:
MRS. A. W. HOUSTON-CHAIRMAN
HAROLD KAYTON-VICE CHAIRMAN
MRS. CLAUD V. BIRKHEAD, CHAIRMAN PHONE COMMITTEE

2/18/22

Dear Harold.

The enclosed clip will show you how I am "booming" the Palm Business in the valley. The Express has a story for tomorrow I hope they run it.

How would it suit you for Dr. J + myself to drive down to Lake Charles + meet you on your return? We have the travel back on our return. We could get a little publicity going down + arrange for meeting on our return, unless you think well of my suggestion of a few days ago for the Dr. to drive down to New O. + Mobile and spend a little time with you + have your boy back?

I will be before the ^{state highway} dept. Monday in the interest of John Wall + Cameron Cos. Don't forget that the Government will go 60% on your mobile bridge - if St. Highway Dept. so recommends - then it will be easy for State + Co. to put up 40% = if course you have all these things in mind + you also have to leave out foot politics besides - Monday - Done